

**SOUTH HAMS LICENSING SUB-COMMITTEE - WEDNESDAY, 22ND JANUARY, 2014**

Agenda, Reports and Minutes for the meeting

**Agenda No    Item**

1.    **Agenda Letter** (Pages 1 - 2)

2.    **Reports**

Reports to Licensing Sub Committee:

a)    Shell Carew, A38, South Brent (Pages 3 - 14)

3.    **Minutes** (Pages 15 - 20)